

#### FOR THE FOUR MONTH PERIOD 1 JUNE 2024 - 30 SEPTEMBER 2024

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: <u>www.sefton.gov.uk</u>

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

- 1. Information relating to any individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)

4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—

- (a) the Companies Act 1985;
- (b) the Friendly Societies Act 1974;
- (c) the Friendly Societies Act 1992;
- (d) the Industrial and Provident Societies Acts 1965 to 1978;
- (e) the Building Societies Act 1986; or
- (f) the Charities Act 1993.

9.Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992

10. Information which-

(a) falls within any of paragraphs 1 to 7 above; and

(b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on <u>www.sefton.gov.uk</u> or you may contact the Democratic Services Section on telephone number 0151 934 2068.

#### NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Phil Porter Chief Executive

# FORWARD PLAN INDEX OF ITEMS

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| Procurement of Temporary<br>Accommodation                                      | Allan Glennon allan.glennon@sefton.gov.uk                              | 4       |
| Approval of Sandway Homes<br>Phase 1A Business Plan                            | Lee Payne lee.payne@sefton.gov.uk Tel: 0151<br>934 4842                | 5       |
| Bootle Area Action Plan -<br>Publication                                       | lan Loughlin ian.loughlin@sefton.gov.uk Tel:<br>0151 934 3558          | 6       |
| Southport Pier   | Stephen Watson<br>stephen.watson@sefton.gov.uk                         | 7       |
| Eastbank (Enterprise Arcade)<br>Business Case                                  | Stephen Watson<br>stephen.watson@sefton.gov.uk                         | 8       |
| Annual Progress Report<br>Climate Emergency                                    | Stephanie Jukes<br>stephanie.jukes@sefton.gov.uk Tel: 0151 934<br>4552 | 9       |
| Asset Disposal - Pendle Drive,<br>Litherland                                   | Suzanne Rimmer<br>suzanne.rimmer@sefton.gov.uk                         | 10      |
| Asset Disposal - Former Bootle<br>High School site, Brown's<br>Lane, Netherton | Suzanne Rimmer<br>suzanne.rimmer@sefton.gov.uk                         | 11      |
| Treasury Management Outturn 2023/24  | Graham Hussey<br>graham.hussey@sefton.gov.uk Tel: 0151 934<br>4100     | 12      |
| Equality, Diversity and Inclusion Annual Report                                | Stephen Watson<br>stephen.watson@sefton.gov.uk                         | 13      |

| Details of Decision to be taken  | <b>Procurement of Temporary Accommodation</b><br>To seek approval for the procurement of temporary<br>accommodation for homeless households.                   |   |                     |     |  |  |
|--|--|---|---------------------|-----|--|--|
| Decision Maker   | Cabinet  | Cabinet                                   |                     |     |  |  |
| Decision Expected  | 20 Jun 2024<br>Decision due date for Cabinet changed from 23/05/2024 to<br>20/06/2024. Reason: Work is continuing on the<br>procurement specification and pack |   |                     |     |  |  |
| Key Decision Criteria  | Financial  | Yes                                       | Community<br>Impact | Yes |  |  |
| Exempt Report  | Open   |   |                     |     |  |  |
| Wards Affected   | All Wards  |   |                     |     |  |  |
| Scrutiny Committee Area  | Regeneration and Skills  |   |                     |     |  |  |
| Lead Director  | Assistant Director of People (Communities)   |   |                     |     |  |  |
| Persons/Organisations to be<br>Consulted                               | Assistant Director for Corporate Services and Customer Services (Strategic Support).   |   |                     |     |  |  |
| Method(s) of Consultation  | Emails and Phone Calls.  |   |                     |     |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Procurement of Temporary Accommodation   |   |                     |     |  |  |
| Contact Officer(s) details   | Allan Glenno   | Allan Glennon allan.glennon@sefton.gov.uk |                     |     |  |  |

| Details of Decision to be taken                                 | Approval of Sandway Homes Phase 1A Business Plan<br>Approval of the Phase 1A Business Plan outlining future<br>housing development by Sandway Homes.  |              |                   |              |  |
|---|---|--------------|-------------------|--------------|--|
| Decision Maker  | Cabinet   |              |                   |              |  |
| Decision Expected   | 25 Jul 2024<br>Decision due date for Cabinet changed from 23/05/2024 to<br>25/07/2024. Reason: There is a delay in the preparation of<br>the Business Plan due to information, notably tenders for<br>future schemes being late |              |                   |              |  |
| Key Decision Criteria   | Financial Yes Community Yes Impact  |              |                   |              |  |
| Exempt Report   | Open  |              |                   |              |  |
| Wards Affected  | All Wards   |              |                   |              |  |
| Scrutiny Committee Area   | Regeneratio   | n and Skills |                   |              |  |
| Lead Director   | Executive Director - Place  |              |                   |              |  |
| Persons/Organisations to be Consulted                           | None  |              |                   |              |  |
| Method(s) of Consultation                                       | None  |              |                   |              |  |
| List of Background Documents to be Considered by Decision-maker | Approval of Sandway Homes Phase 1A Business Plan  |              |                   |              |  |
| Contact Officer(s) details                                      | Lee Payne le  | ee.payne@sef | ton.gov.uk Tel: 0 | 151 934 4842 |  |

| Details of Decision to be taken  | <b>Bootle Area Action Plan - Publication</b><br>Report seeking approval for publication of Bootle Area<br>Action Plan (Local Plan Document) for public comment and<br>subsequent submission to Secretary of State for<br>Examination in Public. |                 |                                      |                  |  |  |
|--|---|-----------------|--------------------------------------|------------------|--|--|
| Decision Maker   | Cabinet<br>Council  |                 |                                      |                  |  |  |
| Decision Expected  | 20 Jun 2024<br>11 Jul 2024  |                 |                                      |                  |  |  |
| Key Decision Criteria  | Financial   | No              | Community<br>Impact                  | Yes              |  |  |
| Exempt Report  | Open  |                 |                                      |                  |  |  |
| Wards Affected   | Derby; Linac  | re; Litherland; | Netherton and C                      | Drrell           |  |  |
| Scrutiny Committee Area  | Regeneratio   | n and Skills    |                                      |                  |  |  |
| Lead Director  |   |                 | e (Economic Grow<br>e (Economic Grow | 0,               |  |  |
| Persons/Organisations to be Consulted                                  | General public, local businesses, stakeholders, local ward members, organisations active in Bootle area.  |                 |                                      |                  |  |  |
| Method(s) of Consultation  | The Bootle AAP has been subject to wide public and stakeholder engagement. This primarily occurred at two previous stages (2021/22 and 2023).   |                 |                                      |                  |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Bootle Area Action Plan - Publication   |                 |                                      |                  |  |  |
| Contact Officer(s) details   | lan Loughlin  | ian.loughlin@   | sefton.gov.uk Te                     | l: 0151 934 3558 |  |  |

| Details of Decision to be taken  | <b>Southport Pier</b><br>Update relating to Southport Pier, following progression of<br>pre-construction work (and in advance of any award of the<br>required capital funding, at the time of adding to the forward<br>plan) |                 |                     |       |  |
|--|--|-----------------|---------------------|-------|--|
| Decision Maker   | Cabinet  |                 |                     |       |  |
|  | Council  |                 |                     |       |  |
| Decision Expected  | 25 Jul 2024  |                 |                     |       |  |
|  | 12 Sep 2024  | Ļ               |                     |       |  |
|  |  |                 |                     |       |  |
| Key Decision Criteria  | Financial  | Yes             | Community<br>Impact | Yes   |  |
| Exempt Report  | Open   |                 |                     |       |  |
| Wards Affected   | Cambridge  |                 |                     |       |  |
| Scrutiny Committee Area  | Regeneratio  | n and Skills    |                     |       |  |
| Lead Director  | Executive D  | irector - Place |                     |       |  |
|  | Executive D  | irector - Place |                     |       |  |
| Persons/Organisations to be<br>Consulted                               | potential external funding bodies; other key stakeholder groups such as Southport Pier Trust   |                 |                     |       |  |
| Method(s) of Consultation  | external communications activity   |                 |                     |       |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Southport Pier   |                 |                     |       |  |
| Contact Officer(s) details   | Stephen Wa   | tson stephen.v  | vatson@sefton.go    | ov.uk |  |

| Details of Decision to be taken  | Eastbank (Enterprise Arcade) Business Case<br>Business case for Eastbank project (formerly Enterprise<br>Arcade) |                 |  |  |  |
|--|--|-----------------|--|--|--|
| Decision Maker   | Cabinet  |                 |  |  |  |
| Decision Expected  | 5 Sep 2024   |                 |  |  |  |
| Key Decision Criteria  | Financial Yes Community Yes Impact   |                 |  |  |  |
| Exempt Report  | Open   |                 |  |  |  |
| Wards Affected   | Cambridge  |                 |  |  |  |
| Scrutiny Committee Area  | Regeneration   | n and Skills    |  |  |  |
| Lead Director  | Executive Di   | irector - Place |  |  |  |
| Persons/Organisations to be Consulted                                  | Southport Town Deal Board  |                 |  |  |  |
| Method(s) of Consultation  | via Southport Town Deal consultation process held in 2019-2021   |                 |  |  |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Eastbank (Enterprise Arcade) business case   |                 |  |  |  |
| Contact Officer(s) details   | Stephen Watson stephen.watson@sefton.gov.uk  |                 |  |  |  |

| Details of Decision to be taken  | Annual Progress Report Climate Emergency<br>Progress made on the Climate Emergency Declaration<br>during 2023/24                       |                 |                     |                 |  |
|--|--|-----------------|---------------------|-----------------|--|
| Decision Maker   | Cabinet  |                 |                     |                 |  |
|  | Council  |                 |                     |                 |  |
| Decision Expected  | 20 Jun 2024  |                 |                     |                 |  |
|  | 11 Jul 2024  |                 |                     |                 |  |
|  |  |                 |                     |                 |  |
| Key Decision Criteria  | Financial  | No              | Community<br>Impact | Yes             |  |
| Exempt Report  | Open   |                 |                     |                 |  |
| Wards Affected   | All Wards  |                 |                     |                 |  |
| Scrutiny Committee Area  | Regulatory,  | Compliance a    | nd Corporate Ser    | vices           |  |
| Lead Director  | Executive D<br>Services  | irector of Corp | orate Resources     | and Customer    |  |
|  | Executive Director of Corporate Resources and Customer Services  |                 |                     |                 |  |
| Persons/Organisations to be<br>Consulted                               | Consultation ongoing with departments across the Council to bring together carbon footprint figures and reporting relevant activities. |                 |                     |                 |  |
| Method(s) of Consultation  | DMT Climate officers group meetings/emails.  |                 |                     |                 |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Annual Progress Report Climate Emergency   |                 |                     |                 |  |
| Contact Officer(s) details   | Stephanie Ju<br>934 4552   | ukes stephanie  | e.jukes@sefton.gc   | ov.uk Tel: 0151 |  |

| Details of Decision to be taken  | Asset Disposal - Pendle Drive, Litherland<br>To seek approval to the provisionally agreed Heads of<br>Terms for the disposal of the Council's freehold interest in<br>land and buildings at Pendle Drive, Litherland |   |                     |    |  |
|--|--|---|---------------------|----|--|
| Decision Maker   | Cabinet  |   |                     |    |  |
| Decision Expected  | 20 Jun 2024<br>Decision due date for Cabinet changed from 23/05/2024 to<br>20/06/2024. Reason: Negotiations are still ongoing to agree<br>terms for disposal   |   |                     |    |  |
| Key Decision Criteria  | Financial  | Yes   | Community<br>Impact | No |  |
| Exempt Report  | Part exempt  | (Paragraph 3)                               | )                   |    |  |
| Wards Affected   | St. Oswald   |   |                     |    |  |
| Scrutiny Committee Area  | Regulatory, Compliance and Corporate Services  |   |                     |    |  |
| Lead Director  | Executive Director of Corporate Resources and Customer Services  |   |                     |    |  |
| Persons/Organisations to be Consulted                                  | Cabinet Member and Senior Management   |   |                     |    |  |
| Method(s) of Consultation  | Meeting and emails   |   |                     |    |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Asset Disposal - Pendle Drive, Netherton   |   |                     |    |  |
| Contact Officer(s) details   | Suzanne Rii  | Suzanne Rimmer suzanne.rimmer@sefton.gov.uk |                     |    |  |

| Details of Decision to be taken  | Asset Disposal - Former Bootle High School site,<br>Brown's Lane, Netherton<br>To seek approval to the provisionally agreed Heads of<br>Terms for the disposal of the Council's freehold interest in<br>part of the former Bootle High School site, Brown's Lane,<br>Netherton |              |                     |        |  |
|--|--|--------------|---------------------|--------|--|
| Decision Maker   | Cabinet  |              |                     |        |  |
| Decision Expected  | 20 Jun 2024<br>Decision due date for Cabinet changed from 23/05/2024 to<br>20/06/2024. Reason: Negotiations are still ongoing to agree<br>terms for disposal   |              |                     |        |  |
| Key Decision Criteria  | Financial  | Yes          | Community<br>Impact | No     |  |
| Exempt Report  | Part exempt  | (Paragraph 3 | )                   |        |  |
| Wards Affected   | St. Oswald   |              |                     |        |  |
| Scrutiny Committee Area  | Regulatory,  | Compliance a | nd Corporate Ser    | vices  |  |
| Lead Director  | Executive Director of Corporate Resources and Customer Services  |              |                     |        |  |
| Persons/Organisations to be Consulted                                  | Cabinet Member and Senior Officers   |              |                     |        |  |
| Method(s) of Consultation  | Meetings and emails  |              |                     |        |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Asset Disposal - Former Bootle High School site, Brown's Lane, Netherton   |              |                     |        |  |
| Contact Officer(s) details   | Suzanne Rir  | nmer suzanne | .rimmer@sefton.g    | jov.uk |  |

| Details of Decision to be taken                                     | <b>Treasury Management Outturn 2023/24</b><br>This outturn report provides Members with a review of the<br>Treasury Management activities undertaken during 2023/24<br>and an update on the in year position for 2024/25. |                 |                     |              |  |  |
|---|---|-----------------|---------------------|--------------|--|--|
| Decision Maker  | Cabinet   | Cabinet         |                     |              |  |  |
|   | Council   |                 |                     |              |  |  |
| Decision Expected   | 25 Jul 2024   |                 |                     |              |  |  |
|   | 12 Sep 2024   | ŀ               |                     |              |  |  |
|   |   |                 |                     |              |  |  |
| Key Decision Criteria   | Financial   | Yes             | Community<br>Impact | No           |  |  |
| Exempt Report   | Open  |                 |                     |              |  |  |
| Wards Affected  | All Wards   |                 |                     |              |  |  |
| Scrutiny Committee Area   | Regulatory,   | Compliance a    | nd Corporate Ser    | vices        |  |  |
| Lead Director   | Executive Di<br>Services  | irector of Corp | orate Resources     | and Customer |  |  |
|   | Executive Di<br>Services  | rector of Corp  | orate Resources     | and Customer |  |  |
| Persons/Organisations to be Consulted                               | N/A   |                 |                     |              |  |  |
| Method(s) of Consultation   | None  |                 |                     |              |  |  |
| List of Background Documents to be Considered by Decision-<br>maker | Treasury Management Outturn 2023/24   |                 |                     |              |  |  |
| Contact Officer(s) details  | Graham Hussey graham.hussey@sefton.gov.uk Tel: 0151<br>934 4100   |                 |                     |              |  |  |

| Details of Decision to be taken  | <b>Equality, Diversity and Inclusion Annual Report</b><br>Annual report of progress in respect of equality, diversity<br>and inclusion, relating to implementation of Sefton's EDI<br>strategy and action plan for 2023-2027 published in April<br>2023. |              |                     |       |  |
|--|--|--------------|---------------------|-------|--|
| Decision Maker   | Cabinet  |              |                     |       |  |
| Decision Expected  | 25 Jul 2024  |              |                     |       |  |
| Key Decision Criteria  | Financial  | No           | Community<br>Impact | Yes   |  |
| Exempt Report  | Open   |              |                     |       |  |
| Wards Affected   | All Wards  |              |                     |       |  |
| Scrutiny Committee Area  | Regulatory,  | Compliance a | nd Corporate Ser    | vices |  |
| Lead Director  | Executive Director - Place   |              |                     |       |  |
| Persons/Organisations to be<br>Consulted                               | Council staff, external engagement including via Race<br>Equality Monitoring Group, and various external partners<br>and stakeholder groups  |              |                     |       |  |
| Method(s) of Consultation  | Corporate Equalities Group, and via other internal communications channels and forums; dialogue with external partners   |              |                     |       |  |
| List of Background Documents<br>to be Considered by Decision-<br>maker | Equality, Diversity and Inclusion Annual Report  |              |                     |       |  |
| Contact Officer(s) details   | Stephen Watson stephen.watson@sefton.gov.uk  |              |                     |       |  |